

No. 68494

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 14 2002

Returned to applicant for correction MAR 06 2002

Corrected application filed MAR 18 2002

Map filed SEP 25 2002

The applicant **EARL AND JANICE UNRUH**, hereby make application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit No. 12476, Certificate No. 3704**

1. The source of water is **Underground**
2. The amount of water to be changed **0.5 acre feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T.19S., R.60E., M.D.M.; S 14°56'29" W, 1345.26 feet to the South Quarter corner of said section 30.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T.20S., R.62E., M.D.M., N 02°21' W, 2045.0 feet to the North Quarter corner of said Section 19.**
7. Proposed place of use **E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 30, T.19S., R.60E., M.D.M.**
8. Existing place of use **A Portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, T.20S., R.62E., M.D.M. 0.083 ACRES TO BE REMOVED FROM IRRIGATION.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Drilled Well with Pump and Motor**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **To partially serve 8 - $\frac{1}{2}$ acre Residential Lots.**

By **Jerry E. Barnson, Agent**
s/Jerry E. Barnson
7708 Shore Haven Drive
Las Vegas, Nv. 89128

Compared **cmf/** gac **lb/sam**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12476, Certificate 3704 is issued subject to the terms and conditions imposed in said Permit 12476, Certificate 3704 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 68493 and 68494 shall not exceed 8.05 acre-feet annually for water service to eight new residential parcels created from Clark County Assessor's Parcel Number (APN) 125-30-801-005.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic feet per second, but not to exceed 0.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 19, 2004

Proof of completion of work shall be filed on or before:

July 19, 2004

Water must be placed to beneficial use on or before:

June 19, 2006

Proof of the application of water to beneficial use shall be filed on or before:

July 19, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office, at

this 19th day of June, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____